

Welcome

We are glad you are here with us today.
If you would like to join our Faith Community, please contact our parish office at office@ololgc.org or stop by any time after scheduled Masses.

Our Lady of Lourdes

Established - 1875

534 N. Wood Street
Gibson City, IL 60936

Parish Office Secretary

Phone & Fax
(217) 784-4671

General Information
office@ololgc.org

Website

www.ololgc.org

Mass Schedule

Saturday 5 pm
Sunday 11:30 am
Wednesday 8:00 am
Thursday 5:30 pm

Eucharistic Adoration

Wednesday following Mass

Confession

Saturday 4:30 pm
Wednesday during Adoration
Any time by Appointment

❖ FOR YOUR INFORMATION ❖

St. Mary

407 W. Pells Street
Paxton, IL 60957

Mass Schedule

Sunday 9:30 am
Wednesday 7:00 pm
Friday 8:00 am

Eucharistic Adoration

Friday following 8AM Mass

Confession

Friday following 8AM Mass



St. Joseph

312 N. Hickory Street
Loda, IL 60948

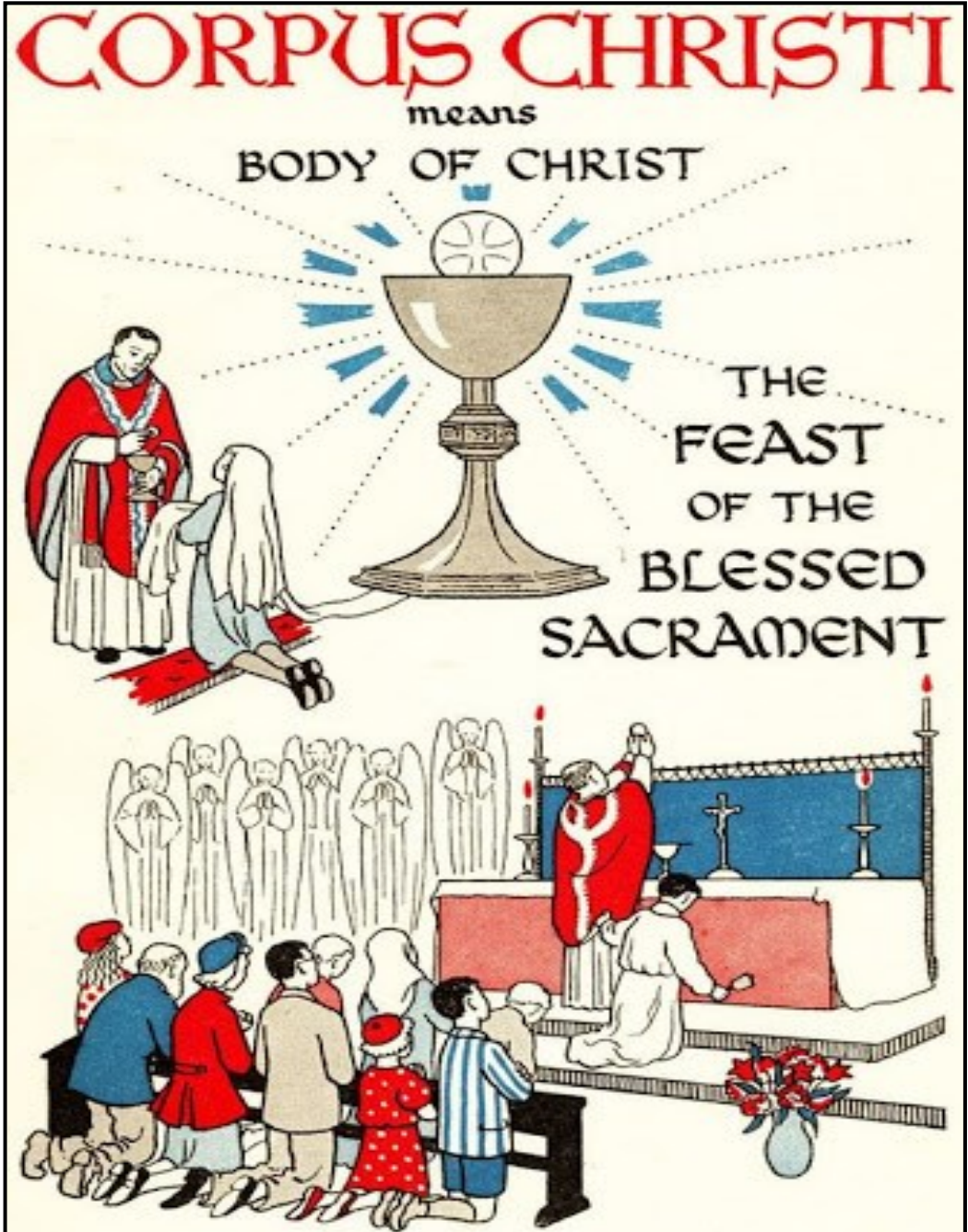
Mass Schedule

Sunday 8:00 am
Tuesday 5:30 pm

Confession

Sunday 7:30am

June 14, 2020 Corpus Christi Sunday



You then become haughty of heart and unmindful of the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers, that he might afflict you and test you, but also make you prosperous in the end.

Pastor

Rev. Dong van Bui
 (217)784-4671 (OLL)
 (217)379-4033(STM)
 dvanbui@ololgc.org
 Emergency (630)456-5406

Deacon

Paul Sarantakos
 psarantakos@parkland.edu

Parish Secretary

office@ololgc.org
 Tannie Smith (309) 893-0073

Bulletin Editor

Carla Moxley (217) 552-9013

Religious Education

Tannie Smith DRE

Youth Ministry

Michael Smith

Music Director

If interested contact
 dvanbui@ololgc.org

Parish Council President

Michael Smith
 (309)530-1803

THIS WEEK'S INTENTIONS

If you wish to have a Mass intention for a loved one, anniversary or other occasion, please contact the parish office.

MON June 15		No Mass
TUE June 16	8:00 AM (OLOL)	+Albert Bode
WED June 17	8:00 AM (OLOL) 7:00 PM (STM)	+ Loretta Bode
THU June 18	5:30 PM (OLOL)	Helen Haynes (recovery after surgery)
Friday June 19	5:30 PM (OLOL)	Parish Family
SAT June 20	5:00 PM (OLOL)	Parish Family
SUN June 21	8:00 AM (STJ) 9:30 AM (STM) 11:00 AM (OLOL)	All Fathers of our Parish
Father's Day 12th Sunday Ordinary Time		

THANK YOU FOR YOUR GIFTS

June (to be counted)	\$0.00
Capital Imp.	\$0.00
CMAA 2020 (goal:\$11,900)	\$7,788.00
Food Pantry	\$0.00
June Total	\$0.00
Yr to Date FP	\$751.10

**Special Collection:
 Saturday June 20
 Sunday June 21**

**Retired Priests
 And
 Father's Day**

MINISTRY SCHEDULES

<u>Date</u>	<u>Altar Servers</u>	<u>Lectors</u>	<u>Euch. Minister</u>	<u>Ushers</u>	<u>Homebound Ministry</u>
SAT June 20	None	To be announced	None	To be announced	None
SUN June 21 12th Sunday/ in Ordinary Time Father's Day	None	To be announced	None	To be announced	None

Baptism

Call the Rectory at least four weeks before the baptism. Instruction for the parents and God-parents is required.

Sick???

If you or a family member is sick or admitted to the hospital or makes a trip to the Emergency Room, please contact Fr. Dong at (217)784-4671
 Emergency (630)456-5406

Marriage/RCIA

Call the Rectory at least six months before. A six month preparation time is required.

If you would like to make your weekly or monthly contribution to OLOL, even with the current situation, please mail your envelope with your contribution (please checks only) Thank you!
 Our Lady of Lourdes, 534 N Wood Street, Gibson City, IL



**PRAYERFULLY CONSIDER
 YOUR SUPPORT OF THE
 2020 CATHOLIC MINISTRIES ANNUAL APPEAL**

Please be Kind and Merciful to those in need. A mailing has been sent to all parishioners who have not yet made a gift to the Catholic Ministries Annual Appeal (CMAA). Please prayerfully consider supporting the CMAA, if your means allow. The CMAA helps our parish and the Diocese of Joliet to provide vital ministries, programs and services to support our friends and neighbors in need, especially during these unprecedented times.
Our parish goal is \$11,900.00 and to date we have received \$7788.00.
 Thank you for your support!

News from The Re-opening Committee of OLOL

Church to re-open on Saturday, June 6th !!!

In preparation of re-opening the church, there are specific guidelines in regards to entering and exiting the church, attending Mass, seating, receiving the Eucharist, and health/sanitation measures that we as a parish will need to adhere to until further notice.

- 1.) Once we are given permission to re-open for Mass, parishioners must enter by way of the main doors of church on Wood Street. The doors will be propped open to reduce contact.
- 2.) Once inside the church, an usher will direct you to the 1st available pew in the front of the church and will continue to fill pews in that fashion.
- 3.) When Mass has ended, an usher will dismiss pew by pew starting at the back of the church, i.e wedding style.
- 4.) Seating during Mass will be limited to every other pew with 3 people to a pew sitting roughly 6 ft. apart (one at each end and one in the middle). This guideline applies to single parishioners; whole families and spouses will be allowed to sit next to each other in the same pew.
- 5.) To receive the Eucharist, a single file line will be used in the main isle of the church. An usher will dismiss one pew at a time, alternating sides. This is similar to regular procedures, just eliminating a line and an usher in order to stay within the recommended 6ft social distancing guideline.
- 6.) To attend Mass, you must bring and wear a face mask. The face mask must cover your nose and mouth at all times, except while consuming the Eucharist. Hand sanitizer will be provided as you enter the church. Please use this when entering and exiting the church.
- 7.) Due to the limited seating at this time, an RSVP mailer will be sent. You will need to state which Mass you prefer to attend and send back to the church. Once the RSVPs have been received, the responses will be organized and you will be notified. These are unprecedented times we are in. We thank you in advance for your compassion, flexibility, co-operation, and most of all your undeterred faith as we all work together to resume some sense of normalcy and routine when it comes to attending Mass.

If you have any questions and/or concerns, please contact Paul Sarantakos via email at p.sarantakos@hotmail.com or by phone at 217-781-1440 and/or Fr. Dong at josephbdong@yahoo.com or via phone at 630-456-5406.

Note from Tannie:

We will be Live Streaming Mass to the Hall so we can accommodate additional people along with outdoor seating. It would really help if we knew how many people are planning on coming in advance so that we are prepared. If you could send a message to office@ololgc.org letting us know what Mass you will be attending, or call 217-784-4671 and leave your name and how many people will be attending with you, it would be greatly appreciated. Thank you so much for halping us through this time and being understanding and patient with us as we work through these difficult times.

*******There will be a limited number of bulletins available at the back of the church, particularly for those who do not have internet access to view the bulletin on our website. (ololgc.org)**



WEDDING ANNIVERSARY MASS

The Diocese of Joliet will hold its Forty-second Annual Wedding Anniversary Mass on Sunday, August 23, 2020 at 2:00PM at the Cathedral of St. Raymond in Joliet. If you are celebrating either your 25th or 50th anniversary this year, please contact the parish office so that we may submit your name to the Diocese for a formal invitation. Those celebrating over 50 year anniversaries do not receive a formal invitation, but will be able to register to attend at a later date.

PARISH COUNCIL/FINANCE COUNCIL MEMBERS NEEDED

We are looking for anyone that feels called to serve on the Our Lady of Lourdes Parish Council (meets monthly-2nd Thursday) or the Finance Council (meets quarterly). If you are interested or would like more information, contact the office at pastor@ololgc.org. We have several positions opening this spring that need to be filled. We ask for your prayerful consideration.



PARISH CALENDAR

Also Check out our website (calendar) for important dates in June, and our weekly bulletin. ololgc.org
There are a limited copies of the Bulletin at the back of the Church.

Pray for our Parishes and our Country at this trying time.
God Bless Us and keep us safe !



Ryan Weber (6/15)
James Meyer (6/20)



Corey and Elizabeth Volker (6/16)
Tom and Janet Townsend (6/21)

In your charity, please pray for
Josephine Chase

who was called to eternal rest.
grant unto her.

Eternal rest, and let perpetual light
shine upon her

May he rest in peace.

May he and all the
souls of the faithful
departed rest in peace.

AMEN.



Pray for the Sick & Homebound

Linda Ellington
Greg Delost
Dale Enghausen
Brian Sullivan
Emma Davis
Terry Hutchcraft
Leo Chapman
Adam Reed
Fran Mardis

Joyce
Pear-

son



If you wish to add the name of a loved one who is sick, please contact the parish office at 217-784-4671 or office@ololgc.org.

Dear Padre,

Why have many Christian religions been divided over the question of Christ's Body and Blood?

Today's Gospel indicates that even before the Last Supper, Jesus' teaching about his Real Presence was met with skepticism. When Jesus said, "The bread that I will give is my flesh for the life of the world," the reaction was, "How can this man give us [his] flesh to eat?" (John 6:51-52). When Jesus continued, "Whoever eats my flesh and drinks my blood remains



in me and I in him," his hearers shrugged: "This saying is hard; who can accept it?" (John 6:56, 60).

John's inclusion of this incident in his Gospel indicates that some of his contemporaries also denied Christ's Real Presence. Since then, some Christians have broken away from the Catholic Church because they could not accept the reality of Christ's eucharistic Presence. Some contend that Christ

was speaking metaphorically—that the bread and wine merely symbolize the spirit of Jesus. Others say that Christ is present only as a result of the faith of the community and doesn't remain after the worship service.

The Catholic Church teaches that when Jesus pronounced, "This is my body...this is my blood," he meant exactly what he said. For Jews of Jesus' time, "body" meant the person, and "blood" was the source of life identifiable with the person. Jesus was saying over the bread and wine, "This is my very self." Church teaching couldn't be more clear: in the Eucharist "the body and blood, together with the soul and divinity, of our Lord Jesus Christ and, therefore, the whole Christ is truly, really, and substantially contained" (*Catechism of the Catholic Church*, 1374).

—Fr. Oscar Lukefahr, CM
Sundaybulletin@Liguori.org



A WORD FROM *Pope Francis*

Eucharistic worship also teaches us the right balance of values: not to put earthly realities in first place but heavenly goods; to hunger not only for material food, but also for "food that endures for eternal life" (John 6:27).

—ADDRESS TO THE DIOCESES OF CESENA AND BOLOGNA,
APRIL 21, 2018

Calendar

Monday

JUNE 15
Weekday
1 Kgs 21:1-16
Mt 5:38-42

Tuesday

JUNE 16
Weekday
1 Kgs 21:17-29
Mt 5:43-48

Wednesday

JUNE 17
Weekday
2 Kgs 2:1, 6-14
Mt 6:1-6, 16-18

Thursday

JUNE 18
Weekday
Sir 48:1-14
Mt 6:7-15

Friday

JUNE 19
Most Sacred Heart
of Jesus
Dt 7:6-11
1 Jn 4:7-16
Mt 11:25-30

Saturday

JUNE 20
Immaculate Heart
of the Blessed
Virgin Mary
2 Chr 24:17-25
Lk 2:41-51

Sunday

JUNE 21
Twelfth Sunday in
Ordinary Time
Jer 20:10-13
Rom 5:12-15
Mt 10:26-33

Good News!

June 14, 2020

Body and Blood of Christ (A)

Dt 8:2-3, 14b-16a; 1 Cor 10:16-17; Jn 6:51-58

Many of us are little different from the Jewish crowds who cried out: "How can this man give us [his] flesh to eat?" (John 6:52). Jesus does not explain how the bread was really his flesh. What he did was underscore the importance of eating this bread, which was his flesh. He then goes on and insists that we must drink his blood as well. If these were hard sayings for the people of Israel, who in their ancient past might have shared the flesh and blood of a sacrificed animal, what are we "sophisticated" contemporary Christians to make of it?

The people of Jesus' time would have recognized several elements from their traditions in Jesus' discourse, but his reinterpretation of them would have startled them. Like the victim of an ancient holocaust offering, Jesus' blood is shed. However, it is not poured around the altar; it is to be consumed. Bread from heaven recalled the manna that fed their ancestors in the wilderness. However, the manna lasted for only a day; it then rotted. The bread Jesus gives is living bread that enables those who eat it to live forever. This is a lot to believe. But then, that is exactly what we are asked to do. We might have correct theological language to explain how this transformation takes place, but we still will not understand the mystery to which it points. So what are we to do? Very simply: take and eat!

—Sr. Dianne Bergant, CSA